

# WISCONSIN SUPREME COURT

## Assignment for the Month of May 2006

Pursuant to Rule 809.22, you are hereby notified that the following cases will be called for argument on the days stated. The calendar indicates that you are involved in one or more of the cases. Please be present and prepared to argue at the time shown, which is the earliest hour at which your case may be called. Unless otherwise indicated, 30 minutes per side will be allowed for oral argument. An oral argument information sheet is attached for your reference.

### TUESDAY, APRIL 25, 2006

09:45 a.m. - #04AP2318 - First American Title Insurance Company v. Dennis A. Dahlmann  
#04AP2065 - Jo-El Hanson v. American Family Mutual Insurance Company

### WEDNESDAY, APRIL 26, 2006

09:45 a.m. - #05AP508 - Adams Outdoor Advertising, Ltd. v. City of Madison

### THURSDAY, APRIL 27, 2006

09:45 a.m. - #04AP2322 - Mark Sunday v. Dave Kohel Agency, Inc.  
#05AP323 - Wisconsin Mall Properties, LLC v. Younkers, Inc.  
01:30 p.m. - #04AP2010-CR - State v. Lionel N. Anderson

### FRIDAY, APRIL 28, 2006

09:45 a.m. - #05AP948-CR - State v. Jamale A. Bonds  
#04AP2996-D - Office of Lawyer Regulation v. Terry L. Nussberger  
01:30 p.m. - #05AP2061-BA - Dominic J. Anderson v. Board of Bar Examiners

**PLEASE NOTE:** Attorneys on all assigned cases should submit additional authorities that have been reported, issued, or published since the filing of briefs, and which the court should consider. Such letters should be furnished in nine copies with an additional copy to each opposing attorney. See Wis. Stat. § 809.19(10).

Stipulations for continuance will be considered only if they state reasons that are considered by the court to constitute good cause. A copy of the court's rescheduling policy is attached.

**If any special access, visual or hearing arrangements are necessary for your attendance in court, please advise the Clerk's Office at least five (5) days prior to your argument.**

On arrival for argument, please check in with the Clerk's Office Staff outside the courtroom located on the **2<sup>nd</sup> Floor, East Wing of the State Capitol.**

**ON ORAL ARGUMENT CASES, PLEASE SIGN AND RETURN THE ENCLOSED SELF-ADDRESSED, STAMPED ACKNOWLEDGMENT POSTCARD THAT ONLY ACKNOWLEDGES THAT YOU HAVE RECEIVED A COPY OF THIS CALENDAR.**

CORNELIA G. CLARK  
Clerk of Supreme Court